



**GEORGIA HUNTER JUMPER ASSOCIATION, INC.**  
**202 S. Main St. Suite 200, Alpharetta GA 30009** **execsec@ghja.org**

Visit our website for news, point standings, sponsor links and other resources: [www.ghja.org](http://www.ghja.org)

**2022 Membership Application**

**Renewal**       **New**

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Date: \_\_\_\_\_ I am enclosing \$ \_\_\_\_\_ Check # \_\_\_\_\_  
GHJA Membership # \_\_\_\_\_ USEF Membership # (if available) \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Date of Birth (juniors): \_\_\_\_/\_\_\_\_/\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

Trainers:  Please include my name, barn name, address and work phone in the Trainer Directory.  
Trainer Directory. Barn Name: \_\_\_\_\_

**Annual Membership Dues:**

- |                   |       |  |
|-------------------|-------|--|
| <b>Family</b>     | \$70  | 2 Senior or 1 Senior & 1 Junior member.                      |
|                   |       | Other Family Member _____                                    |
| <b>Senior</b>     | \$55  | Members who are 18 yrs of age or older as of Dec. 1, 2020    |
| <b>Junior</b>     | \$45  | Members who haven't reached 18th birthday as of Dec. 1, 2020 |
| <b>Life</b>       | \$400 |  |
| <b>Sustaining</b> | \$30  | for non-competing members. Not eligible for awards program   |

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**Application for Horse Recording**

Date: \_\_\_\_\_ I am enclosing \$ \_\_\_\_\_ check# \_\_\_\_\_  
Horse Name: \_\_\_\_\_ Sex:  Mare  Gelding  Stallion  
Breed: \_\_\_\_\_ Color: \_\_\_\_\_ Height: \_\_\_\_\_  
Markings: \_\_\_\_\_  
Owner Name & GHJA #: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Previous Name/Owner (if applicable): \_\_\_\_\_

- |                      |             |  |
|----------------------|-------------|--|
| <b>New Recording</b> | <b>\$35</b> | lifetime recording of horse  |
| <b>Name Change</b>   | <b>\$15</b> | to change the registered name on a horse with an existing GHJA#                    |
| <b>Owner Change</b>  | <b>\$15</b> | to transfer <u>permanent</u> ownership from one GHJA member to another GHJA member |
| <b>Lease Change</b>  | <b>\$15</b> | to transfer <u>temporary</u> ownership from one GHJA member to another GHJA member |

# GHJA FINALS

**Entries may be submitted as:**

Fax: 678-809-0419

Email: [horseshowsecretary@gmail.com](mailto:horseshowsecretary@gmail.com)

Online: [horseshowsonline.com](http://horseshowsonline.com)

Phone entries  
are **NOT** accepted.

Entries must be received by November 4, 2021

<b>Horse Name</b>	<b>Horse GHJA#</b>	<b>Rider 1 Name</b>	<b>Age</b>	<b>Rider's GHJA #</b>	<b>Classes</b>
<b>PONY S M L</b>		<b>Rider 2 Name</b>	<b>Age</b>	<b>Rider's GHJA #</b>	<b>Classes</b>
<b>Owner Name</b>	<b>Owner GHJA#</b>				

**Signatures indicate that you fully understand and will honor and abide by this release. Entries cannot be accepted without all signatures.**

Every entry at a competition shall constitute an agreement and affirmation that all participants (which include, without limitation, owner, lessee, trainer, manager, agent, coach, rider, handler and the horse) themselves, their principals, representatives, employees and agents (1) shall be subject to the GHJA rules and competition rules; (2) represent that every horse, rider, and handler is eligible as entered; (3) agree to be bound by the Rules of the competition and will accept as final the decision of the Horse Show on any question arising under said rules and agree to hold the competition, their officials, directors and employees harmless for any action taken; (4) agree that as a condition of entry they authorize the competition management to market, transfer, assign or otherwise make use of any photographs, likenesses, films, broadcasts, cablecasts, audiotapes taken of the horse(s) and Participant(s) while on the grounds, incident to or in transit between the stabling facility and the event site, in any way they see fit for the promotion coverage of benefit of the event, without compensation to any of them, so long as the use neither jeopardizes amateur status nor endorses a specific product or service, and hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to invasion of privacy, right of publicity, or to misappropriation; and (5) agree that they participate voluntarily in the competition fully aware that horse sports and the competition involve inherent dangerous risk of serious injury or death, and by participating they expressly assume any and all risk of injury or loss, and they agree in indemnity and hold the competition and their officials, directors, employees and agents harmless from and against all claims including for any injury or loss suffered during the or in connection with competition, whether or not such claim, injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officials, directors, employees or competition.

STALLS @ \$150 Weekend  
 NON SHOWING FEE @ \$50  
 SHAVINGS @ \$8.00  
 OFFICE/MEDIC FEE @ \$45 (entire show)  
 GROUNDS FEE @ \$35 per day  
 NIGHT WATCH FEE @ \$15 (entire show)

**WARNING: UNDER GEORGIA LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES, PURSUANT TO CHAPTER 12 OF TITLE 4 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED.**

X \_\_\_\_\_  
**Owner Signature** Parent/Guardian/Trainer if under 18

X \_\_\_\_\_  
**Trainer Signature**

X \_\_\_\_\_  
**Rider Signature** Parent/Guardian/Trainer if under 18

**Name** \_\_\_\_\_  
**Street** \_\_\_\_\_  
**City** \_\_\_\_\_  
**Phone** \_\_\_\_\_  
**Email** \_\_\_\_\_  
**GHJA #** \_\_\_\_\_

**Name** \_\_\_\_\_  
**Street** \_\_\_\_\_  
**City** \_\_\_\_\_  
**Phone** \_\_\_\_\_  
**Email** \_\_\_\_\_  
**GHJA #** \_\_\_\_\_

**Name** \_\_\_\_\_  
**Street** \_\_\_\_\_  
**City** \_\_\_\_\_  
**Phone** \_\_\_\_\_  
**Email** \_\_\_\_\_  
**GHJA #** \_\_\_\_\_



## ENTRY AGREEMENT

By entering a GHJA-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Georgia Hunter Jumper Association Shows. I agree to be bound by the Bylaws and Rules of GHJA and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to re-lease and hold harmless the competition, the GHJA, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, GHJA may use or as-sign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or GHJA. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation .

BY SIGNING BELOW, I AGREE to be bound by all applicable GHJA Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**WARNING: UNDER GEORGIA LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES, PURSUANT TO CHAPTER 12 OF TITLE 4 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED.**

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Longeur is a minor) \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

# WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of Georgia Hunter Jumper Association (“GHJA”) allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a GHJA sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities, I, for myself, and on behalf of my spouse, chil-dren, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the “Agreement”):

A. RULES AND REGULATIONS: I hereby agree to be bound and abide by the rules, regulations, and policies of GHJA as published in the GHJA Rule Book and on the website at www.ghja.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any GHJA Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the GHJA Sanctioned Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers (“Risks”).

**EQUINE ACTIVITY LIABILITY ACT**      WARNING: CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**WARNING: UNDER GEORGIA LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES, PURSUANT TO CHAPTER 12 OF TITLE 4 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any GHJA Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any GHJA Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any GHJA Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, Georgia Hunter Jumper Association, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other per-sonnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any GHJA Event; any charity or other beneficiary which may be beneficent from the GHJA; the owners, managers, or lessors of any facilities or premises where a GHJA may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the “Released Parties” or “Event Organizers”**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature (“Liability”) which may arise out of, result from, or relate in any way to my participation in the GHJA Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor’s) participation in any GHJA Event. If, despite this Agreement, I, or anyone on my behalf or the minor’s behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim. The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

**PARTICIPANT: RIDER/DRIVER/HANDLER/VAULTER/LONGEUR/OFFICIAL/STAFF/VOLUNTEER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**Parent/Guardian Signature:** (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

# CAMPER & RV RESERVATION FORM

**NO PHONE RESERVATIONS | FIRST COME FIRST SERVE | NON-REFUNDABLE**

Each camper must have a reservation form sent in with entries to the office in order to secure a camper slot. Campers without reservations could be parked off the grounds and/or without power and water. Each reservation will be assigned a camper slot. A Camper Chart will be posted at the same time as the Stabling Chart.

**Name of Owner:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Barn Name:** \_\_\_\_\_

**Credit Card Number:** \_\_\_\_\_ **Name on Card:** \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_ **Zip Code for Card:** \_\_\_\_\_ **CVV:** \_\_\_\_\_

*A 3% surcharge is applied to credit card transactions.*

\$200 Camper/RV Reservations are for the entire show (11/18/2021 – 11/21/2021).

Email to [horseshowsecretary@gmail.com](mailto:horseshowsecretary@gmail.com) | Fax to: 678-809-0419

# STABLING & SHAVINGS ORDER FORM

**PLEASE COMPLETE AND INCLUDE WITH ENTRY FORM**

Tack stalls may be limited to 1 per stable group, depending on the size of the horse show. Please list each horse and owner individually by name, and indicate how many bags of shavings are needed next to each owner's name. List tack stall separately. **NOTE:** Each horse for which you are bringing your own bedding. *Bedding is mandatory in all occupied stalls.* You are responsible for all pre-ordered shavings, which will be billed and delivered according to this form. Additional shavings can be ordered on-site at the show office. Stalls will be reserved when each horse's entries are received.

OFFICE USE	HORSE'S NAME	OWNER'S NAME	# BAGS OF SHAVINGS	OFFICE USE
<b>TOTAL # BAGS OF SHAVINGS</b>				

Email to [horseshowsecretary@gmail.com](mailto:horseshowsecretary@gmail.com) | Fax to: 678-809-0419