



GEORGIA HUNTER JUMPER ASSOCIATION, INC.

2400 Old Milton Pkwy, Unit 1086 ■ Alpharetta, GA 30009 ■ execsec@ghja.org

Visit our website for news, point standings, sponsor links and other resources: www.ghja.org

2024 Membership Application

Renewal New

| | | | |
|--|--|--|------|
| Date: | I am enclosing \$ _____ check # _____. | | |
| GHJA Membership #: | | USEF Membership #: (if available) | |
| Name: | | <i>Please print name in the exact manner in which it will be used to sign in at all horse shows.</i> | |
| Address: | | Date of Birth (juniors only): / / | |
| City: | | State: | Zip: |
| Home Phone: | | Cell Phone: | |
| E-mail Address: | | | |
| Parent/Guardian email address: | | | |
| Trainers: <input type="checkbox"/> Please include my name, barn name, address, and work phone in the online Trainers Directory. Barn Name: _____ | | | |
| Annual membership dues: | | | |
| <input type="checkbox"/> Family | \$70 | 2 junior <u>or</u> 1 senior & 1 junior member Other Family Member: _____ | |
| <input type="checkbox"/> Senior | \$55 | members who are 18 years of age or older as of December 1, 2023 | |
| <input type="checkbox"/> Junior | \$45 | members who have not reached 18 th birthday as of December 1, 2023 | |
| <input type="checkbox"/> Life | \$400 | | |
| <input type="checkbox"/> Sustaining | \$30 | for <u>non-competing</u> members. You will <u>not</u> be eligible for the awards program | |

Applicant Signature: _____ Date: _____

Applicant hereby agrees to be bound by the Bylaws and Rules of the GHJA now in effect or as subsequently adopted.

Application for Horse Recording

- New Recording** \$35 lifetime recording of horse
- Name Change** \$15 to change the registered name on a horse with an existing GHJA membership
- Owner Change** \$15 to transfer permanent ownership from one GHJA member to another GHJA member
- Lease Change** \$15 to transfer temporary ownership from one GHJA member to another GHJA member

| | | | |
|---|--|---|--|
| Date: | I am enclosing \$ _____ check # _____. | | |
| GHJA Recording #: | | USEF Recording #: (if available) | |
| Horse Name: | | Sex: <input type="checkbox"/> Mare <input type="checkbox"/> Gelding <input type="checkbox"/> Stallion | |
| Breed: | Color: | Height: | |
| Markings: | | | |
| Owner Name and GHJA #: | | | |
| <i>*Owner must be a current GHJA member – if you are leasing a horse and showing under the owner’s name, they must be a member as well*</i> | | | |
| Address: | | Phone: () | |
| City: | State: | Zip: | |
| Previous Name/Owner (if applicable): | | | |

Where horses are to be recorded and/or shown under a stable or farm name, same should be noted

There will be a \$25 NSF charge for all checks that are returned from the bank.